## SPEECHE and CONFESSION

## Robert Bennison,

Was Executed for High-Treason, near Kingston upon Thames, on Saturday the 23d. of July. 1692.

YOw I have been before my Earthly Judge, who can only Condemn the Body, but cannot hurt the Soul, Lord, I befeech thee when thou Summonest me to appear at the Bar of thy Justice to give an account what I have here done in this Life; be pleased I humbly pray thee to give me a Pardon of all my Sins, and speak Peace to my poor Soul, through Jesus Christ, my bleffed Lord and R.edeemer.

I am by the Divine permission and Providence of God, become a Spectacle to God, Angels, and Men, for committing that great Crime of Clipping the Current Coin of this Kingdom: I do contess there is too many that use it, but God forgive them and turn their Hearts, and that they may take warning by me for the future. I have been a very great Offender, and have been the occassion of many Persons being Executed for Breaking up Houses in the Night-time, and was in Perfon my felf in Robbing the Parish-Church of St. Saviour Southwark, and Stealing the Plate, the Velvet Pall, the Pulpit-Cloth and Cushion; and likewise the Church of St. Bartholomew the Great. I do acknowledge I have been a great Sinner, and have deserved Death many a time, and have received the late King's Mercy, and this King and Queens not long fince, and got it off for Transportation, to Transport my felf in half a years time, but before that came, I was so wicked as to follow those base and lewd Courses again, which I had promised to Mr. Smith the Ordinary of Newgate never to do the like again: O wretched Sinner am I, that I should not take warning and amend my Life, which I might have done, but now have brought my felf to this untimely end; the Lord pardon and forgive me my Sins, and blot out all my Transgre!fions for Jefus Christ his fake.

And now let me advise you to have a care you do not break the Sabbaoth day, a fin which I have been very much guilty of; the product of which, hath brought the to commit feveral other enormous and very wicked Actions, for which I have deferved Death: Ob (faid he) what milerable and unexpected their own private and wicked Devices, being too apt to give way to the Temprations of the Devil, that common Enemy to all Man-kind: Let every good Man take war-

to Almighty God to keep us from Temptations in this wicked World : And Ob that you would all make good ute of every Example, to that it may ground you the bester in the Practice of true Religion and Godliness; let Men have a care of slighting the Mercies of God, and not make a fcoff and a mock at it, left God gives you up to fuch like Evils as I have been guilty of, and drawn into, and then God will have more Honor, and the Gospel more Credit, and many a Soul will be laved from an Ignominious Death, and Death Eternal. I beg you all to be wary how you order your Lives and Conversations in this World, and confider what a height of fin Men are grown to, and what Power the Devil gets upon Men, especially when they too much yield to his Alurements, in the diversities of his Temptations. So that your Light thineing before Men, they may fee your good works, and glorifie your Mather which is in Heaven, fo Prays the dying Malefactor,

Dated at Kingfon July 22. 1692.

Rebert Bennison.

## His PRYER.

M Oft Holy and ever Blessed Lord that Inhabiteth Enternity and art of purer Eyes than to behold the least Inequity; I the meanest and the unworthiest of all thy Servants, do bere prostrate my self before thy Heavenly Majesty, relying upon the Merits of my bleffed Saviour Jesus, Christ, for the acceptance of me and my Petitions: Pardon I befeech thee most Merciful God, all my great and Crying Sins, of what nature soever they be; let the Blood of Jesus Christ wash maand cleans me from all pollution and filt biness of Flesh and Spirit, that I may be presented pure and boly in thy fight; Sanctifie my Afflictions that they may be to my eternal health: Be with me and Support me in all my bitter agonies, fearful apprebensions of Death; And O God most mighty,O boly and merciful Father, theu most mighy Judge Eternal, suffer me not at this my last bour for any pains of Death, to fall from thee, but when I shall have put off this Earskly Ta bernacle, in thy great Mercy receive my Scul into thy Heavenly Mansions; that with a. those that are departed in the one Fast's I may Mischiers do Men bring themselves into by there enjoy the everlaging blegings of 1, 2. vine Presence, and may have a perfect Confummation and Blifs both in Bod; and Soul at the last day: Grant this I befeech thee most merciful Father, for the fake of Jefus Conft our ning by me and fuch other like Examples Lord and Savieur, in whose Name and Words that are before you; and let us all pray I further call upon tice aning, Our Father, &c.

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